



## The Joint Forensic Association Meeting

October 18<sup>th</sup> to October 23<sup>rd</sup>, 2009 Orlando, Florida

# Call For Papers & Posters

We are looking for your help in making our 2009 meeting a success. If you or someone you know would like to present a poster or paper at our meeting, we would love to have you! Just fill out this form or e-mail the appropriate section chair and we will take care of the rest. We will offer reduced registration fees for anyone who participates. Papers must be at least 15 minutes in presentation length and poster presenters must be present at their poster from 6pm to 8pm on Tuesday night to qualify for the discounted registration rate. We will be uploading all the presentations onto a thumb drive for the registration bags. If your presentation is not received by the cut off date, you will not receive the discount. **CUT OFF DATE IS FRIDAY, SEPTEMBER 11, 2009!!**

*Please circle below which presentation type you will use.*

Title of Paper/Poster: \_\_\_\_\_

Short description of presentation: \_\_\_\_\_

Section to be presented in: \_\_\_\_\_

Time needed for paper presentation: \_\_\_\_\_

Name(s) of Presenter(s): \_\_\_\_\_

Company/ Lab: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip code: \_\_\_\_\_

Phone number and/or e-mail: \_\_\_\_\_

**General Program Chair- Desirée A. Reid** [desireeareid@att.net](mailto:desireeareid@att.net)

**Social Program Chair- Emily Booth-Varan** [emilyvaran@fdle.state.fl.us](mailto:emilyvaran@fdle.state.fl.us)

**Drug Chemistry/ Toxicology Chair- Mike Healy** [Mike.Healy@manateesherriff.com](mailto:Mike.Healy@manateesherriff.com)

**Fire Debris Chair- Ray Kuk** [Raymond.J.Kuk@usdoj.gov](mailto:Raymond.J.Kuk@usdoj.gov)

**General Section Chair- Bill Chapin** [wchapin@mccrone.com](mailto:wchapin@mccrone.com)

**Molecular Biology (DNA)- Jason Hitt** [JasonHitt@fdle.state.fl.us](mailto:JasonHitt@fdle.state.fl.us)

**Questioned Documents- Brea Fisher** [Brea.Fisher@ic.fbi.gov](mailto:Brea.Fisher@ic.fbi.gov)

**Trace Evidence- Cassandra Burke** [cburke@baltimorecountymd.gov](mailto:cburke@baltimorecountymd.gov)